

**SARAH JUNIPER RABKIN**  
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## **EDUCATION**

- Graduate Certificate, Science Communication, UC Santa Cruz, 1985
- A.B., Biology, Harvard College, 1980
- 60+ postgraduate courses, workshops, and field seminars on natural & cultural history and the creative arts. Representative list available on request.

## **HONORS**

- **Unionist of the Year**, AFT Local 2199, Monterey Bay Central Labor Council, 2005
- **Teacher of the Year**, Transfer & Re-Entry Services, UCSC, 1997 and 2001
- **Excellence in Teaching Award**, Academic Senate Committee on Teaching, University of California, Santa Cruz, 1999
- **Finalist**, American Association for the Advancement of Science Multi-Media Science and Engineering Fellowship Program, 1984

## **RESIDENCIES, COMMISSIONS, EXHIBITS**

**Writer-Artist in Residence**, Playa, Summer Lake, Oregon, September-October 2012

**Drawing on Nature**, illustrated-field-journals group exhibit, New Mexico Museum of Natural History and Science, June 11-September 12, 2010.

**EcoFarm Conference Logo Designer**, Ecological Farming Association, 2010 & 2011.

**Writer in Residence**, H. R. Whiteley Center, University of Washington, Friday Harbor, September-October 2008.

**Writer-Artist in Residence**, Sitka Center for Art & Ecology, Otis, Oregon, November 2007-January 2008.

**"Waking Moments,"** solo exhibit of illustrated journal pages, UCSC Women's Center Gallery, November 7-30, 1994.

## **WRITING, INTERVIEWING, EDITING**

- **Freelance Editor**, *Juniper Editing*. Coaching and consultation for writers.
- **Oral History Interviewer and Editor**, UCSC Library Regional History Project, January 2008 to present. Co-editor, *Cultivating a Movement: An Oral History of Organic Farming & Sustainable Agriculture on California's Central Coast* (UC Santa Cruz, 2012)
- **Freelance Writer**. Articles, essays, columns, poems, and reviews published regionally and nationally since 1980. Author and illustrator, *What I Learned at Bug Camp* (Juniper Lake Press, 2011--resemblance to my middle name is coincidental.)
- **Associate Editor**, *Edell Health Letter*, San Francisco, CA, 1991-1992.
- **Syndicated Question-and-Answer Columnist**, Science and Medicine Section, *San Jose Mercury News* & other Knight-Ridder newspapers, 1985-1987.
- **Contributing Editor/Columnist**, *Santa Cruz Sun*, 1986 to 1988.
- **Editor**, *Science Notes from the University of California, Santa Cruz*, 9/1983 to 6/1985.
- **Editorial Intern**, *Science '84*, Washington, D.C., Summer 1984.

## **UNIVERSITY TEACHING**

- **Lecturer in Environmental Studies**, UC Santa Cruz, 1999-2007, 2009-present.
- **Instructor, Program in Community & Agroecology**, UCSC, 2005-2009.
- **Lecturer in Writing**, UC Santa Cruz, 1985-2001.
- **Coordinator, Crown College Writing Center**, UC Santa Cruz, 1987-1991.
- **Coordinator, Writing in the Sciences**, UC Santa Cruz, 1988-1989.
- **Lecturer in Science Writing**, UC Santa Cruz, 1984-1986.

- **Resident Preceptor**, Crown College, UC Santa Cruz, 1983-1987 and 1989-1990.

## **SECONDARY SCHOOL TEACHING**

- **High School Science Teacher**, The Colorado Springs School, 1980-1983.

## **WORKSHOPS TAUGHT (representative examples)**

- **Writing at the Edge**, Point Reyes Field Institute, February 2013.
- **High Country Writing Retreat**, San Francisco State University Sierra Nevada Field Campus, Sattley, CA, August 2009; July 2010, 2011, 2012.
- **Field Notes for Natural History Learning**, Mono Basin Bird Chautauqua, Lee Vining, CA, June 2008, 2009, 2010, 2011.
- **Writing the Image, Drawing the Text**, Sitka Center for Art & Ecology, OR, 2011 & '12.
- **Celebrating Color**, Sitka Center for Art & Ecology, Otis, OR, 1-19-08.
- **Everyday Poetry**, Sitka Center for Art & Ecology, June 2007; Sept. 2008 & 2009.
- **Circling Home: Writing for Beloved Places**, Sitka Center for Art & Ecology, June 2006; September 2009.
- **Nature Notes & Sketches**, Santa Cruz Museum of Natural History, Spring 2007, '08, '10.
- **Tuolumne: Sojourn of the Spirit**, Yosemite Association, July '05, September '06.
- **The Explorer's Portal: Keeping a Yosemite Journal**, Yosemite Association, Tuolumne Meadows, July '02, '03.
- **Portable Magic: Keeping an Illustrated Journal in Yosemite**, Yosemite Association, Tuolumne Meadows, Summer 1996, '97; '98; '99; 2000.
- **Field Journals for Naturalist-Teachers**, San Mateo County Outdoor Education (SMOE), March 2003.
- **Handbound Poetry**, UC Santa Cruz Extension, with book artist Sara Walsh, November 1999, July 2000, December '01.
- **Wordscapes: Writing and the Natural World**, co-taught with Alan S. Kesselheim, Northland College, Ashland, WI, Summer 1997, '98, '99.
- **The Naturalist's Notebook**, San Francisco State University Sierra Nevada Field Campus, Sattley, CA, Summer 1998, '99, 2000, '01, '03, '04, '05, '06, '08.
- **Reflections on the San Juan: A River Journal**, with artist Jenny Keller, Four Corners School of Outdoor Education, Monticello, UT, June 1992, '93, '94.
- **Reflections on the San Juan**, writing and photo class with photographer George Wuerthner, Four Corners School of Outdoor Education, June 1991.
- **Field Writing**, workshop for harbor seal ecology class with marine scientist Elizabeth Mathews, School for Field Studies, Gustavus, Alaska, August 1991.

## **OTHER ENVIRONMENTAL EDUCATION WORK**

**Co-Convener**, National Illustrated Field-Journal Gatherings, 1996 & 2000.

**Co-Leader**, Yosemite Association, Full Moon High Pass Trek, Summer 1994.

**Assistant Leader**, Yosemite Association, Drawing Autumn Trees, with artist Andie Thrans, 1993.

**Natural History Docent**, Año Nuevo State Reserve, CA, Fall 1984 to Spring 1986.

**Administrative Assistant**, People for Open Space, San Francisco, CA, 1978 to 1979.

## **COMMUNITY SERVICE**

**Advisory Council Member**, Natural History Network, 2011-present

**Board Member**, Natural History Network ([naturalthistorynetwork.org](http://naturalthistorynetwork.org)), 2009-2011

**Former Board Member, Co-Chair, and Newsletter Editor**, Santa Cruz County Chapter, American Civil Liberties Union ([aclusantacruz.org](http://aclusantacruz.org))

**Former Coordinating Committee Member**, University Council-American Federation of Teachers (UC-AFT), Local 2199